

## NOTICE OF MEETING

TO: Business, Labor, and Economic Development Interim Committee

FROM: Mary Catherine Perry, Research Analyst

DATE: April 5, 2000

SUBJECT: April 19, 2000 Meeting

Sen. Parley Hellewell and Rep. John William "Bill" Hickman have scheduled a meeting of the Business, Labor, and Economic Development Interim Committee as follows:

DATE: **Wednesday, April 19, 2000**

TIME: **2:00 p.m.**

PLACE: **Room 403 State Capitol**

If you are unable to attend, please call me or Beverlee LeCheminant at 538-1032.

## COMMITTEE MEMBERS

Sen. Parley Hellewell, Senate Chair

Rep. John William "Bill" Hickman, House Chair

Sen. Gene Davis

Sen. Eddie "Ed" P. Mayne

Sen. Robert M. Muhlestein

Sen. John L. Valentine

Rep. Gerry A. Adair

Rep. Patrice M. Arent

Rep. Afton B. Bradshaw

Rep. Katherine M. Bryson

Rep. Don E. Bush

Rep. Carl W. Duckworth

Rep. Ben C. Ferry

Rep. Wayne A. Harper

Rep. Brad King

Rep. Lowell A. Nelson

Rep. David L. Zolman

**AGENDA**  
**BUSINESS, LABOR, AND ECONOMIC DEVELOPMENT INTERIM COMMITTEE**  
Wednesday, April 19, 2000 – 2:00 p.m. – Room 403 State Capitol

- 2:00 p.m.     **1. Call to Order**
- Approval of minutes of November 17, 1999
- 2:10 p.m.     **2. Committee Business**
- 2:20 p.m.     **3. Review of Potential Study Plan for the 2000 Interim Period**  
*The committee will review proposed study items selected from the Master Study Resolution (S.J.R. 12) and discuss priorities for the 2000 Interim Period. Potential study items that are not part of the Master Study Resolution may also be considered.*
- 3:30 p.m.     **4. Residence Lien Restriction and Recovery Program**  
*The committee will begin a study of issues related to the Residence Lien Restriction and Recovery Program ("Program"). Specifically, the committee will receive an audit report on the Program and discuss the need, if any, for continued study or legislative action.*
- Staff Briefing
  - Mr. John Schaff, Deputy Auditor General
  - Public Comment
  - Committee Discussion
- 4:15 p.m.     **5. Department of Commerce**  
*The committee will receive a general overview from the Department of Commerce ("Department") on the Department's divisions and regulatory oversight. The committee will discuss the need, if any, for continued study.*
- Mr. Douglas Borba, Executive Director, Department of Commerce
  - Public Comment
  - Committee Discussion
- 5:00 p.m.     **6. Adjourn**